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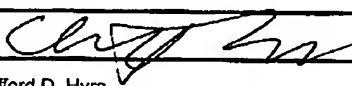
Application Number	10/502,439
Filing Date	07/23/2004
First Named Inventor	Roger W. Carson
Art Unit	1795
Examiner Name	Arun S. Phasge
Attorney Docket Number	Scimist

ENCLOSURES (Check all that apply)

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Assignee Statement Under 37 CFR 3.73(b) |
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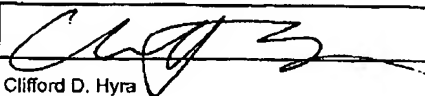
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SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm Name	James C. Wray		
Signature			
Printed name	Clifford D. Hyra		
Date	07/17/2008	Reg. No.	60,086

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I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below.

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STATEMENT UNDER 37 CFR 3.73(b)

Applicant/Patent Owner: Roger W. Carson

Application No./Patent No.: 10/502,439 Filed/Issue Date: July 23, 2004

Entitled: MEDIATED ELECTROCHEMICAL OXIDATION OF DESTRUCTION OF SHARPS

Schmist, Inc., a corporation

(Name of Assignee)

(Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. ☒ the assignee of the entire right, title, and interest; or
2. ☐ an assignee of less than the entire right, title and interest
(The extent (by percentage) of its ownership interest is _____ %)

in the patent application/patent identified above by virtue of either:

A ☐ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.

OR

B ☒ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as follows:

1. From: Roger W. Carson, Bruce W. Bremer To: The C & M Group, LLC
The document was recorded in the United States Patent and Trademark Office at
Reel 016192, Frame 0467, or for which a copy thereof is attached.
2. From: The C & M Group, LLC To: Schmist, Inc.
The document was recorded in the United States Patent and Trademark Office at
Reel 019562, Frame 0203, or for which a copy thereof is attached.
3. From: _____ To: _____
The document was recorded in the United States Patent and Trademark Office at
Reel _____, Frame _____, or for which a copy thereof is attached.

☐ Additional documents in the chain of title are listed on a supplemental sheet.

☐ As required by 37 CFR 3.73(b)(1)(i), the documentary evidence of the chain of title from the original owner to the assignee was, or concurrently is being, submitted for recordation pursuant to 37 CFR 3.11.

[NOTE: A separate copy (i.e., a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, to record the assignment in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

Roger W. Carson
Signature

Roger W. Carson

Printed or Typed Name

CEO
Title

July 14, 2008
Date

703-917-1536

Telephone Number

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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